



Southeast News

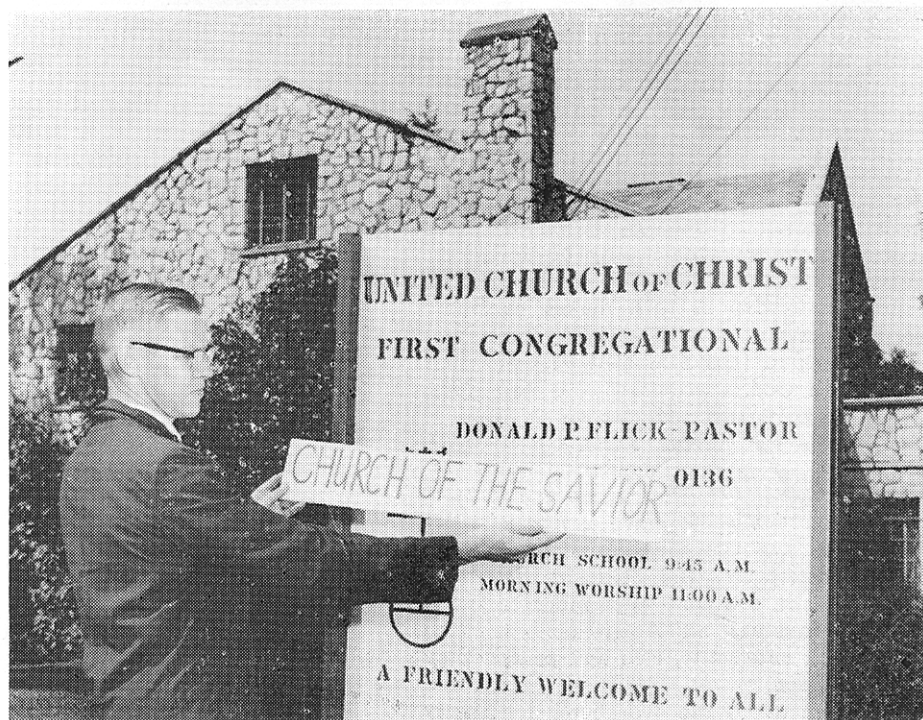
PUBLISHED BY THE SOUTHEAST CONFERENCE

UNITED CHURCH OF CHRIST

VOLUME 17

AUGUST 1969

NUMBER 10



Knoxville Church Has New Name

The United Church at Knoxville, Tenn., moved from a large downtown building to a new location west of the city. The congregation now has a new name to match its new location. Since its beginning in 1956 the congregation has been known as First Congregational Church, but it will now be known as Church of the Savior, United Church of Christ. The new name will build up community identity and make it easier for persons to cross denominational lines, since the United Church of Christ is taking on new meaning across the country.

The congregation hopes that its new name will open for them new avenues for working with other local congregations whose denominations are involved in the Consultation on Church Union. It is hoped that more and more local congregations will see the importance of emphasizing the United Church rather than keeping Congregational or Evangelical and Reformed designations.

Church of the Savior, UCC, of Knoxville, under the leadership of the Rev.

Donald P. Flick, is at the present involved in an all-congregation study to determine needed new programs and facilities for the group. They have, with the help of the Board for Homeland Ministries, purchased a 9.8 acre tract of land near where they are now meeting, which will make a beautiful church site.

The sale of the downtown property enabled the congregation to liquidate a large debt and opened for them many new challenges. They hope to develop some new styles of ministry which will be meaningful both to the members and to the community.

The congregation has a membership of 140, but prospects for growth in the new location look very good, especially if the program developed does not duplicate that of the other churches in the area.

The congregation is presently meeting in a two-story stone house just off I-40 on Weisgarber Road in West Knoxville. You are invited to visit with them if you are in that area.

It Was No Pentecost!

The Seventh General Synod of the United Church of Christ proved to be a traumatic experience for the majority of the delegates and visitors. Other general assemblies of the church have been convulsed by controversial matters, but this meeting was the most explosive since the anti-slavery encounters of the mid-nineteenth century.

A "Black Caucus," aided and abetted by a number of disillusioned white delegates, demanded that the Synod give time to James Forman in order that the "Black Manifesto" could be thoroughly aired. Following a day of turmoil and bitter recriminations, the Black Caucus, now wearing its other hat, ministers of racial justice now, demanded that the church turn over to them the American Missionary Association (including the six AMA colleges) and assorted other power paraphernalia of the United Church of Christ, threatening a mass exodus of blacks from UCC if their demands were not met.

Though some semblance of order was restored, the rest of the Synod proceeded under a cloud. A pervasive but undeclared sense of guilt moved the white delegates to submit to incivility, rudeness, dishonesty, and undisguised threats. Great statesmanship will be required to turn these recent events into constructive channels.

Mr. Franklin Thomas was elected to the Lay Life and Work Commission, having been nominated from the Southeast Conference.

— Dr. Homer C. McEwen

Belvidere, Tenn., Calls James E. Cowlshaw, Jr.

James E. Cowlshaw, Jr., of West Brooksville, Maine, has been called as pastor of the Belvidere, Tennessee, United Church of Christ. His ministry began there August 1, and he arrived in Belvidere in time for the annual homecoming services on August 10.

Mr. Cowlshaw has been serving two churches in Maine — Deer Isle, Little, and West Brooksville.

News From Churches

MIDWAY CHURCH, McIntosh, Ga., has added ten new members this year. Some special observances are: Laymen Sunday, 100th Anniversary, Easter Cantata, Youth Day Observance, Women's Day Observance, choir robes purchased, a program of special financial emphasis. Eight young people participated in the camp program. The church served as host to a county-wide political rally held in behalf of Maynard Jackson, candidate for the U. S. Senate, and a dialogue on The Black Manifesto was held.

* * * *

ST. JOHN'S, CULLMAN, Ala., enrolled 100 in Vacation Bible School in July 1969. The school was held in cooperation with the Christ English Lutheran Church of Cullman. Average attendance was 90, and offering \$29.00.

* * * *

HUNTSVILLE UNITED CHURCH is preparing for a combination Building Fund and regular Every-Member Canvass for current expenses and benevolences the first week in November. Mr. Ray Bachman of the Board for Homeland Ministries with offices in St. Louis, will be directing the campaign. James Humphrey, the pastor, reports that his church is already at work in preparation for this big event in the life of the Huntsville church.

* * * *

Dr. James E. Walter, president of Piedmont College, Demorest, Georgia, delivered the commencement address at his alma mater, Otterbein College, Westerville, Ohio, on June 15. He also received the honorary degree of Doctor of Laws.

* * * *

The Roland Kampmeiers of Pilgrim Church, Chattanooga, returned from an eight-week trip to six African countries. They visited schools and churches in connection with the work of the Board for World Ministries, of which Kampmeier is a director. In Madagascar, they spent several weeks for the United Nations on the Kagera River Development Program.

* * * *

Rev. Arnold Slater, pastor of Pilgrim Church, Chattanooga, has served six years on the Executive Council of the United Church of Christ. He was not eligible for re-election. He stated that he appreciated the learning this provided, but he is quite willing to enjoy "the quieter life".

Religion And The Moon

— by Rev. Arnold Slater

We share with the peoples of our world the wonder of the moon trip. This indicates what man can do if and when he sets his mind to it, and is prepared to give financial support to his ideas and skill. Come to think of it — that is quite a contribution, ideas, skill, money, dedication. The church could tell a different story if these were available in one package. Perhaps the moon trip has something to say!

Fortunately for us, and our religious viewpoint, what science discovers will not threaten our religious faith — we share the thought that as our concept of the world enlarges it adds wonder and awe to the growing reality of the creative purposes behind the universe we inhabit — this in turn makes us even more aware of the necessity on the part of man to see himself as co-worker with God.

Have You Planned Your Christian Enlistment, 1969?

Pastors and churches have received materials on the Christian Enlistment. A new filmstrip on "The Crisis in the Nation" will be available September 1. The crisis involves all Americans — Indian, black and white, rich and poor, and in between.

A supplement to the workbook for the Christian Enlistment is in the materials. There is help to build a budget in your church. Several leaflets are there to help the congregation understand Our Christian World Mission.

The general theme of the Christian Enlistment this year is "Reconciliation Is Our Business — Back It."

Whether you have a big canvass or not, you ought to search through the materials, order what you need, and develop plans for a better support of the church and her ministry throughout the world.

THE SOUTHEAST NEWS

Second-Class Postage Paid at
Atlanta, Georgia 30329

Published monthly by and for
the churches of the

SOUTHEAST CONFERENCE
The United Church of Christ

P. O. Box 29883

Atlanta, Ga. 30329 633-5655

Subscription Rate \$1.00 Per Year

Printed by The Roanoke Leader

Roanoke, Alabama

Vol. 17

Aug. 1969

No. 10

Hillside, LaGrange, Has Homecoming

The Hillside Church, LaGrange, celebrated homecoming on Sunday, July 27, 1969. Many guests and friends came to visit the church. The church choir led the congregation in worship. The choir had new robes, red with white collars, and these were worn for the first time in the homecoming. The choir is composed of some twenty-five people, including the organist and pianist.

The pastor, the Rev. Roy L. Chatham, and his wife will soon begin their twenty-third year of ministry at the Hillside Church. The Chatham's enjoyed the presence of their own children and grandchildren at the homecoming service, for all were present except one son who had to work on that morning.

The afternoon service was a musical program featuring various singers from LaGrange and other places.

The Conference Minister, William J. Andes, preached in the morning service.

Clarence Bennett Dies

Clarence Summerbell Bennett, 81, of South Solon, Ohio, a retired minister and college teacher, died at his home July 1, 1969. Funeral services were held at the South Solon United Church of Christ, July 3.

The Rev. Mr. Bennett served pastorate in Illinois, Indiana, and Ohio. He taught social studies and religion at Union Christian College, Palmer College, and Southern Union College. He led the movement for the founding of Merom Institute, Merom, Indiana, and was its first director.

He is survived by his wife, Mrs. Carrie Bennett; a son, Samuel Roger Bennett of Jeffersonville, Ohio; a daughter, Mrs. Ray (Geneva) Anderson of Lansing, Michigan; five grandchildren and one great-grandchild; a brother, Simon Bennett of South Solon; and a sister, Mrs. Philip (LuEmma) White of Norfolk, Mass.

Loren W. Burch Resigns

Loren W. Burch resigned his teaching position at Piedmont College and from serving as pastor of the Federated Church in Demorest, Georgia, effective August 10, 1969. Mr. Burch taught German, History, and Sociology while at Piedmont.



Savannah Observes Centennial

The First Congregational Church of Savannah, Georgia, had its Centennial Observance April 6-23, 1969, with several different events.

On Sunday, April 6, the regular morning service was held, followed by the Sunday School Easter program at 5 p. m. On Sunday, April 13, Rev. John T. Enwright, pastor of Plymouth Church, Charleston, S. C., preached at 11 a. m. At 5 p. m. the Savannah State Choral Group sang.

On Sunday, April 20, at 11 a. m. Dr. Homer C. McEwen preached. At 4 p. m. a dialogue was presented on "The Mission of the Church in a Rapidly Changing World." A number of professors from Savannah State College participated. At 5 p. m. a tea was sponsored by the Women's Fellowship.

On Wednesday, April 23, at 8 p. m. the anniversary sermon was given by Dr. William J. Andes, followed by a banquet at Savannah State College.

The First Congregational Church was organized the first Sunday in April, 1869, under the direction of the American Missionary Association. This church initiated the first interdenominational training school for Sunday School workers in Savannah in 1872.

The First Congregational Church voted to become an independent body in 1885 rather than continue as a mission of the American Missionary Association. Development of auxiliary church groups followed: Congregational Aid Society, Women's Missionary Society, Congregational Brotherhood, Women's Fellowship, and Service League.

First minister was R. L. Carter. Then followed several other white ministers,

and then came Negro ministers. Perhaps the one serving the longest time and best known was the Rev. Arthur C. Curtright, who was pastor from 1938 to 1959, and in whose memory the Centennial Booklet was dedicated.

Chairman of the Anniversary Committee was Mr. Robert W. Gadsden.

The present pastor, Rev. Neil Moseley, is shown in the accompanying picture with his wife and three children.

Conference Board Of Directors Meets

Meeting on July 30, 1969, the Board of Directors was especially happy to have Rev. Otis Young, Division of Church Extension of the Board for Homeland Ministries, share the problems, hopes, and possibilities of the Conference. Mr. Young spent the day before the meeting with Church Extension projects in and near Atlanta.

Other guests included two ASSIST students: Paul Robinson of Hartford Theological Seminary, serving as minister at New Hope Church, Clio, Ala., this summer, and his wife, Mrs. Dorothy Lester Robinson; and James Lowery of Chicago Theological Seminary, serving with the Holiday-Out Coffee House and community-wide youth ministry at Langdale, Ala. The Conference is also sharing in another ASSIST project with the Edgehill Community Program in Nashville, Tenn.

The directors heard the financial reports and noted that Mr. H. Harold Thomas, treasurer, was in the hospital in Atlanta.* Churches gave \$20,169.19

toward Our Christian World Mission from January until June 30, with receipts from all sources totaling \$47,540.58, and total disbursements during this same period being \$61,374.45. The Conference thus has spent \$13,833.87 more than was received.

The Board noted that the Congregational Christian Foundation funds were to be used at the Divinity School, Vanderbilt University, Nashville, Tenn. After a careful study of the Annie Bennett Ensminger Trust Fund, the directors voted to channel these funds to the Congregational Christian Foundation at Vanderbilt. Scholarship funds for the training of ministerial students are available at Nashville.

The commissions of the Conference proposed "Churchmanship Institutes" in program areas of the Conference as follows: (The ministers of the following churches have been asked to see if the church would host the meeting.)

- Sept. 14 — Tallassee, Mt. Olive
- Sept. 28 — Andalusia, First
- Nov. 2 — Phenix City, Russell Woods
- Nov. 9 — Lanett, Huguley
- Nov. 16 — Roanoke, Rock Stand
- Nov. 23 — Braselton, Macedonia
- Dec. 7 — Atlanta, First
- Dec. 14 — Savannah, First
- Jan. 11 — Cullman, St. John's
- Jan. 18 — Nashville, Brookmeade
- Jan. 25 — Sweetwater, First

W. R. Winterbottom reported that a constitution and by-laws had been prepared for churches in North Alabama and Tennessee to form a new association out of the four existing associations. If approved, the association — Alabama - Tennessee — will come into existence at Chattanooga, Pilgrim Church, October 18, 1969.

The two Georgia - South Carolina Associations have a constitution and by-laws ready and, if approved, the new association — Georgia - South Carolina — will come into existence on October 25, 1969. The place of meeting is not definite.

The General Synod delegates, Dr. H. C. McEwen, Mrs. W. W. Hall, and W. R. Green, reported on the Synod and expressed a willingness to visit any church or association to give first hand information on the Synod.

*H. Harold Thomas, treasurer of the Southeast Conference, was hospitalized for a week, but has returned home, 955 Parsons St., S. W., Atlanta, Ga. 30314. Our best wishes to him for a speedy recovery.

OUR YEARLY REPORT TO THE YEARBOOK

CHURCHES		YEAR ORG.	PASTORS		CHURCH SCHOOL ENROLLMENT	MEMBERS ADDED				MEMBERS REMOVED			OUR MISSION FOR OTHERS			LOCAL CHURCH EXPENSES			
CHURCH NUMBER	LOCATION AND NAME OF CHURCH		NAME	CHURCH		CON. FIRM	CON. FEES	TRANS. SFFER	TOTAL	DEATH OR TRANSFER	OTHER	TOTAL	BASIC SUPPORT	OTHER	TOTAL	CURRENT LOCAL EXPENSES	CAPITAL PAYMENTS	TOTAL	
1090	TOUGALOO, UNION	1869	R. JONES, NAT. BAPT. AM.	68	43	76		1	1	1	1	1	175	40	215	2,900		2,900	
1100	SOUTH CAROLINA	1861	R. W. BOSTON, UN. PRESB.	69	107	35		1	1	7	89	96	304	105	409	11,884	980	12,864	
1110	CHARLESTON, CIRCULAR, 136 MEETING ST.	1867	J. T. ENRIGHT	32	118	50		6	8	6	36	42	300	300	110	6,947	2,961	9,908	
1120	CHARLESTON, PLYMOUTH																		
1130	CHARLESTON, PLYMOUTH																		
1140	CHARLESTON, PLYMOUTH																		
1150	CHARLESTON, PLYMOUTH																		
1160	CHARLESTON, PLYMOUTH																		
1170	CHARLESTON, PLYMOUTH																		
1180	CHARLESTON, PLYMOUTH																		
1190	CHARLESTON, PLYMOUTH																		
1200	CHARLESTON, PLYMOUTH																		
1210	CHARLESTON, PLYMOUTH																		
1220	CHARLESTON, PLYMOUTH																		
1230	CHARLESTON, PLYMOUTH																		
1240	CHARLESTON, PLYMOUTH																		
1250	CHARLESTON, PLYMOUTH																		
1260	CHARLESTON, PLYMOUTH																		
1270	CHARLESTON, PLYMOUTH																		
MEMBERSHIP OF CHURCHES DROPPED IN 1968						9,209	5,179		54	132	429	615	825	45,437	4,276	49,713	19,753	112,989	664,479
CONGREGATIONAL CHRISTIAN CHURCHES																			
STANDING ONLY																			
SCHEDULE I *																			
0010	ALEXANDRIA, ALABAMA	1852	INACTIVE	5															
0020	ALEXANDRIA, ALABAMA	1852	H. BARNES	66	30	64		6	6	2	19	19	20		20	578		578	
0030	ALEXANDRIA, ALABAMA	1852	A. C. NELSON	68	25	36		2	3	25	15	40	50		50	931		931	
0040	ALEXANDRIA, ALABAMA	1852	VACANT	65	115	97		1	1	4	4	4	384	50	434	4,587	956	5,543	
0050	ALEXANDRIA, ALABAMA	1852	D. L. CULPEPPER	67	108	31		13	44	57			110	110	110	3,558		3,558	
0060	ALEXANDRIA, ALABAMA	1852	T. W. HALEY, LIC.	67	108	31		13	44	57			110	110	110	3,558		3,558	
0070	ALEXANDRIA, ALABAMA	1852	INACTIVE	65	26	33		4	8	8	4	4	50		50	337		337	
0080	ALEXANDRIA, ALABAMA	1852	R. M. WAUGH, Y	51	61	45		7	7	2	4	2	200	5	205	1,678	800	2,478	
0090	ALEXANDRIA, ALABAMA	1852	L. E. HOLLAND, Y	65	63	59		7	7	2	4	2	200	5	205	803		803	
0100	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0110	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0120	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0130	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0140	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0150	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0160	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0170	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0180	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0190	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0200	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0210	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0220	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0230	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0240	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0250	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0260	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0270	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0280	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0290	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0300	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
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0360	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0370	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0380	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0390	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0400	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
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0420	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0430	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0440	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0450	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0460	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0470	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0480	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0490	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0500	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
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0540	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0550	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0560	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0570	ALEXANDRIA, ALABAMA	1852	M. P. PINE	65	63	59		7	7	2	4	2	200	5	205	803		803	
0580	ALEXANDRIA, ALABAMA	1852	M. P. PINE																

Deep Concerns Voiced By Youth Officers

At the SEC Youth Officers' Meeting held in Chattanooga July 18-20, both frustrations and excitements regarding youth ministry were shared.

Among the former was the fact that despite cries for help in youth work, only one person replied to a letter initiated by the officers, in which they offered to come by teams to various regions to meet with youth and adult advisors. And in this one letter the stipulation was made that only white youth could be used. Although the officers felt that such a decision was probably reached by adults, they were saddened that the church would rather sacrifice meaningful youth witness than to live up to its calling in this important matter of human relationships and qualified leadership.

A wealth of resources was made available to the officers. Each person selected some filmstrip, record or printed matter, spent nearly two hours acquainting himself with it, and brought back his findings to the total group. The following are representative of these findings:

1. We have evidence in the Southeast Conference of extremes of rural and urban thinking working at cross-purposes. We must devise ways of developing mutual trust between the two.

2. At least one youth should be included in each church delegation at the Annual Meeting of the Southeast Conference.

3. In Youth Ministry, we tend to hold on to what we have had for many years in our churches without evaluating its effectiveness for the present day.

4. We need to listen more carefully to contemporary songs and other writings. Some of them express profound concerns for human beings.

5. A local congregation or a group of churches close to each other should become exposed to the total life of their community — recreation, cultures and sub-cultures, religious groups — and then devise ways of ministering. No matter how long we live in a community, regardless of its size, few of us really know its people nor how

through Christ we can serve them.

6. The officers and advisors should be welcomed into regions with some of the same materials used at this meeting, so that youth and their advisors may be exposed to them and react to them.

7. Churches should be just as careful in the selection of their Sunday Church School teachers and their youth advisors as they are in calling a pastor. Also, the young people themselves should participate in such decisions.

8. Why are young people allowed to become members of the church very young but are not allowed to have a meaningful voice until they are out of their teens?

Two committees worked on outlines for regional meetings. One is projected for Nashville the weekend of September 27-28. Tentative plans call for a two-fold exposure to the Nashville urban scene: One, a general presentation on urban problems through a film or a speaker; the other, a "truck trip", highlighting some of the urban "sore spots". Graphic arts, evening fun, and a "where now?" session are also proposed.

The other regional meeting was suggested for the Savannah area. Prior to this meeting, a series of questions is to be sent to the churches of the area to help them do some thinking ahead of time. Issues would be opened up by utilizing a filmstrip or contemporary music, and the meeting would progress to the point of working on ways to implement meaningful commitment to the solution of the issues.

Miss Nancy Tucker of Crossville, Tennessee, was chosen to be an advisor for the SEC Youth officers.

Charter Of Soddy Church Surrendered

The members of the former Soddy Congregational Church have now completed their business and surrendered the church charter. They are to be commended for the way they disposed of the cash balance.

Pilgrim Church, Chattanooga, received \$2,529, designated for the Organ Fund. \$1,000 went to the Southeast Conference for general expenses. \$1,000 went for Our Christian World Mission. \$500 went to Retired Ministers' Relief

Knoxville Church Activities

Vacation Church School of the United Church at Knoxville was held the week of June 16-20, with classes for the whole family. They met each evening from 7:00 to 9:00 and maintained an average of sixty-three persons in attendance each of the five nights. The largest class was the adult group, which averaged about 20 persons and considered, by way of films and discussion, the general theme, "The Tangled World."

CONFIRMATION PLANNED

The Board of Deacons, meeting in joint session with the Board of Trustees on July 2, approved the plans of the pastor to develop a meaningful course of study for young people interested in becoming church members.

Parents who have young people in 7th and 8th grades are to be asked to help in planning the program.

JUNIOR CHOIR ORGANIZED

Under the direction of Miss Charlotte Curtis, the newly-organized Junior Choir sang for the first time at the regular morning service on June 29.

FUND DRIVE PLANNED

The week of December 1-7 has been designated as the week for a fund drive to include pledges to both the Current Fund and the Building Fund. Mr. John Westfield of the Church Finance Advisory Service of the United Church of Christ has been engaged to conduct the drive.

The Stewardship Committee, Mrs. Sue English, chairman, and Mr. Jim Kerr, vice-chairman, has proposed to the Executive Building Committee that pledges be made for a period of two years, with an annual Current Fund budget of \$28,000 and an annual Building Fund budget of \$10,000. This would mean a total of \$76,000 over a two-year period.

DR. BOZARTH TO PREACH

Dr. Howard Bozarth from Elon College, N. C., who served as interim pastor during much of 1968, will supply the pulpit in August while Pastor Flick and his family are on vacation. Dr. and Mrs. Bozarth will occupy the parsonage at 504 Bridgewater Road.

Fund in memory of Rev. George L. Day, Rev. A. L. DeJarnette, and Rev. J. W. Davenport, ministers who had served the congregation.